



65 OH-44
Hartville, OH 44632
330 -690 -3861
countylinehundesport@yahoo.com

Trial Dates: June 10th-12th 2022

Judge: USCA Arthur Collins

Owner Name: _____ USCA Membership #: _____

Address: _____

Phone: _____ Email: _____ H.O.T?: _____

Handler Name: _____ USCA Membership #: _____

Address: _____

Dog's Name: _____ Sex: _____ DOB: _____

Reg. Number: _____ Scorebook # _____

Breed: _____ Tattoo or Microchip Number: _____

Title(s) Entering: _____ Preferred Day: _____

Date/Club where **handler** earned BH: _____

I understand this event will be conducted in accordance with the current USCA/VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, its officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature of Owner/Handler _____ Date _____

ENTRY FEES:

IGP1-3: \$70

BH/AD: \$50

GPR1-3/FH1-2: \$50

FPr1-3/UPr1-3: \$40

IPO FH/ IGP V: \$60

**Entries will be accepted until: June 6th 2022*

**Entries are nonrefundable*

**NonUSCA members must pay an additional \$50 per USCA Guidelines*

Please send:

Entry Form & Fee

Copy of USCA Membership Card

Copy of Dog's Scorebook

Proof of Rabies

To

Countyline Hundesport c/o

Jessica Gainer

1510 Jordan Lane

Akron Ohio 44306

CountylineHundesport@yahoo.com

*Make checks out to:

Countyline Hundesport

*PayPal (Friends & Family) to:

CountylineHundesport@yahoo.com