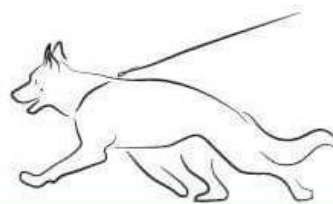


# USCA 2021 Helper Classification

# Countyline



# Hundesport

With Teaching Helper: John Bochenek

Saturday, March 27 2021 at 9:30am  
65 State Route 44  
Hartville Ohio 44632

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Classification: \$40

Audit Spot: \$15\*

\*If you bring a dog for helpers to use your audit fee will be waived.

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Due to COVID-19 Guidelines NO SPECTATORS will be permitted.

Lunch will be available for purchase

## Host Hotel:

Comfort Inn Suites  
953 Edison St NW  
Hartville, Ohio 44632  
330-587-4347

## Club Contact:

Jessica Gainer  
1510 Jordan Lane  
Akron, Ohio 44306  
330-690-3861  
[countylinehundesport@yahoo.com](mailto:countylinehundesport@yahoo.com)