

65 OH-44 Hartville, OH 44632 330-690-3861

countylinehundesport@yahoo.com

Trial Date: September 25-26 2021		Judge: Al Govednik	
Owner Name:		USCA Membership #:	
Address:			
Phone:	Email:	H.O.T?:	
		USCA Membership #:	
		Sex: DOB:	
		Scorebook #	
Breed: Ta	nttoo or Microchip Nun	nber:	
Title(s) Entering:			
ENTRY FEES: IGP1-3: \$70 BH/AD: \$50 GPR1-3/FH1-2: \$50 FPr1-3/UPr1-3: \$40 IPO FH/ IGP V: \$60 *Makes checks payable to: Count *Paypal to CountylineHundesport *Entries will be accepted until: Se *NonUSCA members must pay an	t <u>@yahoo.com</u> eptember 18 th 2021	Please send: Entry Form & Fee Copy of USCA Membership Card Copy of Dog's Scorebook Proof of Rabies To Countyline Hundesport c/o Jessica Gainer 1510 Jordan Lane Akron Ohio 44306 CountylineHundesport@yahoo.com	
administered by the United Schutzh to abide by these rules, regulations right to dismiss any dog or handler of of dismissal, any entry fees will not event, including risk of injury to myst organizers, Countyline Hundesport, injury or losses I may sustain as a part	nund Clubs if America. In cand decisions. It is further for violation of the VDH rube refunded. I am fully fantself and/or my dog. I volunit's officers, directors, emparticipant or guest at this e	the current VDH rules and regulations as onsideration for acceptance of this entry, I agree runderstood that the trial chairperson has the les or for unsportsmanlike conduct. In the event niliar with risks associated with this type of tarily assume these risks and agree to hold the ployees and agents harmless from any claim for vent. Intally and legally competent to execute this	
Signature of Owner/Handler		Date	