## **New Mexico Hundesport Trial**

## ENTRY FORM - November 20-22, 2020

Full payment must accompany this application. Please print clearly and mail to address below. Entry fees are \$75.00 for IGP 1-3 \$60 for RH 1,2 or APR 1 and \$50.00 for BH, TR1 or OB1 Must be USCA member to register. \$20 late fee for entries received after November 6, 2020. Late entries only if space allows. No entries accepted after November 13, 2020.

It is understood that every dog at this event will at all times be in the care and control of the dog's handler. It is further understood that the undersigned agrees to be fully responsible of the actions of his/her dog(s) while at this event. I agree to hold the United Schutzhund Clubs of America and this club, as well as their members and officers and directors and all property owners harmless for loss or injury which may have allegedly been caused directly or indirectly to any person or thing by any act of my dog(s) while on the show premises. I hereby assume all responsibility and liability for such claims. I further relinquish all claims and agree to hold United Schutzhund Clubs of America and this club, their members, officers, and directors and all property owners harmless for loss and injury which may have allegedly been caused directly or indirectly to myself or my dogs(s) during participation in this event.

I agree to hold harmless New Mexico Hundesport, its members or agents for any act committed by this dog or any other dog in my possession.

| Signature Owner/Handler:   |                 |                |            | Date:   |    |
|--|-----------------|----------------|------------|---------|----|
| CIRCLE ENTRY: IGP1 2 3 RF  | 1 2             | APR1 2 3       | TR1 2 3    | OB1 2 3 | ВН |
| Dog's Registered Name:   |                 |                |            |         |    |
| Titles:  | Registration #: |                |            |         |    |
| Breed:   |                 | Birthdate: M/F |            |         |    |
| Tattoo/Chip#:  |                 | Score          | ebook #: _ |         |    |
| Owner/Handler:   |                 | USCA#          |            |         |    |
| Address:   |                 |                |            |         |    |
| City/State/Zip:  |                 |                |            |         |    |
| Phone:   |                 |                |            |         |    |
| Make Checks payable to: Ne<br>Or via PayPal send paymen<br>(please use friends and t | nt to: pa       | aypal@nmhs.    | info       |         |    |

Mail to: NMHS 6507 Coors Blvd NW Albuquerque, NM, 87120