



65 OH-44
Hartville, OH 44632
330-690-3861
countylinehundesport@yahoo.com

Trial Date: Sept 19th - 20th 2020 Judge: USCA Al Govendik
Owner Name: _____ USCA Membership #: _____
Address: _____
Phone: _____ Email: _____ H.O.T?: _____
Handler Name: _____ Title Entering: _____
Dog's Name: _____ Sex: _____ DOB: _____
Reg. Number: _____ Scorebook # _____
Breed: _____ Tattoo or Microchip Number: _____
Date/Club where **handler** earned BH: _____

Entry Information

Makes checks payable to: Countyline Hundesport

BH - \$ 40
IGP 1-3 - \$ 60
FH 1-2 - \$ 50
OB/TR 1-3 - \$ 30
AD - \$ 50
Non USCA
Member Fee -\$50

Please send:

___ Entry Fee

___ Entry Form

___ Copy of USCA Membership Card

___ Copy of Dog's Scorebook

To: Countyline Hundesport
c/o Jessica Harms
1510 Jordan Lane
Akron Ohio 44306

I understand this event will be conducted in accordance with the current VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the VDH rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, it's officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature of Owner/Handler _____ Date _____