



**2019 FALL TRIAL  
HOSTED BY Alpha & Omega Working Dog  
Club**

**Trial: Saturday, October 19th, 2019**

**Judge: Arthur Collins**

**Helper: Ray Harris**

**Track Layers: Ray Harris & Israel Cruz**

Entries will be accepted, if space allows, up to Friday  
October 11, 2019.

Only dogs entered in the trial will be allowed on the  
grounds. No dogs will be allowed to compete without a  
USCA scorebook, AWDF-approved scorebook, or  
WUSV-recognized scorebook.

**Please be sure to have your current membership  
card with you at the trial.  
You will be asked to present it to the Trial Secretary  
when you check in with your Scorebook.**



Location:

**Alpha & Omega Working Dogs**  
**876 N Lenola Road**  
**Moorestown, NJ 08057**

**Amy Levine-Brittin, Trial Secretary**  
**856-495-3003 [sport@spuz.com](mailto:sport@spuz.com)**

<b>Event</b>	<b>USCA MEMBER</b>	<b>NON - USCA MEMBER</b>
IGP1, IGP2, IGP3, FH1, FH2, STp1, STp2, STp3, OB1, OB2, OB3	\$75 Includes Lunch	\$100* Includes Lunch
BH	\$50 Includes Lunch	\$75* Includes Lunch

Please email form to [sport@spuz.com](mailto:sport@spuz.com) by 10/11/2019



Events Entered \_\_\_\_\_

USCA Member \_\_\_\_\_

Name of Dog \_\_\_\_\_

Name of Handler \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Sex of Dog \_\_\_\_\_ Breed \_\_\_\_\_

If BH is this your 1st BH \_\_\_\_\_ Date of BH \_\_\_\_\_

Club where BH earned \_\_\_\_\_

Scorebook# \_\_\_\_\_ Registration# \_\_\_\_\_

Dog's DOB \_\_\_\_\_ Tattoo/Microchip# \_\_\_\_\_



Trial Name:

2019 AO Working Dog Club Fall Trial

October 19, 2019

I agree to be fully responsible for the actions of my dog(s) and to keep my dog(s) under control at all times. I agree to hold Alpha & Omega Working Dog Club, its members and officers, and the Trial Grounds property owners harmless for any loss or injury allegedly caused directly or indirectly by my dog(s) and any loss or injury to my dog(s) while on the event grounds. I assume all responsibility and liability for such claims. I agree to conduct myself in a sportsmanlike manner at all times during the trial.

Handler Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\*Plus deposits for USCA Membership & Book