EAST COAST SCHUTZHUND AND POLICE CLUB 2018 TRIAL ENTRY FORM AND INFORMATION LIST

DATE: Saturday, August 4, 2018 **JUDGE:** Chris Thompson, USCA

PLEASE PRINT CLEARLY

| HANDLER NAME: | |
|---|---|
| USCA MEMBER #: | Expiration date: |
| Cell Phone: en | nail: |
| Address: | |
| Indicate <u>date</u> and <u>club</u> where BH previously acquir | ed by handler: |
| REGISTERED NAME OF DOG: | Call Name: |
| Registration # Organ | nization (circle): USCA AKC Other: |
| Title(s) Earned:Breed: | Male or Female (In Season:YesNo) |
| Date of birth: HOT (Handler of | wned/trained): YESNO |
| Tattoo # or Microchi |)# |
| Scorebook no: | |
| All dogs must have a: USCA stamped score book, a scorebook or WDA Scorebook | n AWDF Member Club Scorebook, a GSDCA |
| Owner Information (only if different then handler) Name | USCA Momber #: Eva Date: |
| | |
| Address: | Owner's Phone: |
| e-mail: | |
| | |

ENTRY FEES: BH, OB/TR 1, 2, 3, \$65.00; IPO 1, 2, 3, FH: \$75.00

PAYMENT METHOD: CHECK OR MONEY ORDER; <u>Please do not send cash.</u>

ENTRY FEES ARE NON-REFUNDABLE

FH, TR 1, 2, 3 will be offered if sufficient tracking space remains available

Meeting time and place for tracking will be announced closer to the trial.

Please remember that you must bring your current USCA membership card and scorebook for presentation to the trial secretary. If forgotten, a \$50 bond is required.

Make your check payable to East Coast. Mail your check, entry form and waiver to:

T Floyd

519 Woodlane Road

Westhampton, NJ 08060

PLEASE NOTE

- ❖ If the handler is not a USCA Member an additional \$100 fee must be added. This is a United Schutzhund Clubs of America rule.
- This entry form needs to be filled out completely and legibly.
- ❖ The waiver needs to be filled out **completely and legibly.**
- ❖ A check or money order needs to accompany the forms.
- ❖ ONLY AFTER FORMS ARE RECEIVED AND INFORMATION CONFIRMED by the trial secretary, will the entry be considered official. **NO EXCEPTIONS.**

WAIVER

It is understood that every dog on the training grounds will, **at all times**, be in the care and control of the dog's owner/handler. It is further understood that the undersigned agrees to be fully responsible for the actions of the dog while on the club and/or training grounds.

I agree to release the club, its officers, members, and the property owner of the training or showing grounds from any loss, injury, or accident, which may occur to myself or my dog while attending this function.

| GNATURE OF OWNER/HANDLER | |
|--------------------------|--|
| | |
| RINT NAME: | |
| | |
| ATE: | |