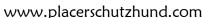


## PLACER COUNTY SCHUTZHUND CLUB SPRING TRIAL

## December 9, 2017





www.piacerscriutzhuna.com

\*\*This is a one-day trial, so entries will be limited. Please inquire before entering!\*\*

Date: December 9, 2017

Judge: USCA Judge Bob Johantgen

Titles Offered: BH, IPO1-3, APr1-3

**Location:** Placer County Schutzhund Club Field

1440 Fiddyment Rd. Lincoln, CA 95648

**Entry Fees:** 

	USCA member	Non-Member	
BH:	\$60	\$85	
APr:	\$75	\$100	
IPO 1-3:	\$85	\$110	

**USCA Members**: Please bring scorebook and proof of USCA membership on day of trial. No scorebook requires a scorebook bond be posted, payable to USCA. No membership card will result in a \$25 fee (paying the same as a non-member).

**Non-USCA Members**: Non-USCA member prices reflect the \$25 non-member fee, in accordance with USCA regulations. Non-USCA members must bring a scorebook and proof of membership in USCA-accepted organization.

Entry fees are non-refundable. Refunds will not be issued unless your event is cancelled.

**Instructions:** Mail completed Entry Form, check, and a copy of USCA card to:

Hannah Kook 4157 Stowe Way Sacramento, CA 95864

**DEADLINE:** December 2, 2017

Checks payable to *Placer County Schutzhund Club*, or *PCSC* 

Contact: Jeff Waybright <u>iwaybright@hotmail.com</u> (415) 793-1506

Hannah Kook roxyloo@gmail.com (916) 541-1048

**Lodging Options**: Holiday Inn Express, Lincoln – 916-644-3440

Staybridge Suites Rocklin-Roseville – 916-781-7500 Best Western Orchid Suites, Roseville – 916-784-2222

## **Additional Information:**

- Tracking: Tracking conditions are uncertain at this time due to weather. May be grass or dirt.
- **Food**: Food and drinks will be available for purchase on Saturday at the trial.
- Judge's dinner is tentatively planned for FRIDAY NIGHT at California Pizza Kitchen in Roseville, approx. 6 PM.



## **ENTRY FORM** Placer County Schutzhund Club Winter Trial December 9, 2017 USCA Judge Bob Johantgen



<b>DOG INFORMATION</b> (* = required)		
*Registered Name of Dog:	Call Name:	
*Present Titles:	*Registration Number:	
*Registry (USCA/SV/AKC/Other):	*Tattoo/Microchip Number:	
*Scorebook Number:	*Breed:	
*Date of Birth:	*Sex:	
*Entering for Which Title?	*Handler Owned and Trained?	
HANDLER INFORMATION (* = required)		
*Handler Name:	Club Affiliation:	
*Phone:	*Email Address:	
*Address:		
*USCA Membership Number: (Non-USCA member	<u>ers</u> list organization and membership number):	
	*Expiration Date:	
*Date and Club where handler earned BH:	I will need to take the written BH exam (first-time handlers entering for BH only).	
OWNER INFORMATION (if different from hand	dler)	
Owner Name:	Address:	
USCA Membership Number:	Expiration Date:	
ons of their dogs while on or near the trial grounds. Hand America (USCA), Placer County Schutzhund Club (Peners, for any accident or injury or loss which may occur	ners at all times. The handlers/owners are fully responsible for the delers/owners also waive all claims against United Schutzhund Club (CSC), its members, officers, directors, participants, and propert on or near the trial grounds, directly or indirectly, before, during, one by all rules of USCA and PCSC. My signature below indicates that	