

# SOUTH MICHIGAN SCHUTZHUND AND POLICE CLUB

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**July 5, 2024**

**SV Judge Edgar Pertl**

Dog's Registered Name \_\_\_\_\_

Sex \_\_\_\_\_ Breed \_\_\_\_\_ Previous Titles \_\_\_\_\_ DOB \_\_\_\_\_

Scorebook No. \_\_\_\_\_ Reg. No. \_\_\_\_\_

Tattoo/Microchip # \_\_\_\_\_ HOT (Y/N) \_\_\_\_\_

Handler Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

Membership # \_\_\_\_\_ Organization \_\_\_\_\_ exp date \_\_\_\_\_

*Proof of USCA/FCI recognized organization required to be sent with entry.*

Date/Location of BH Written Exam by handler \_\_\_\_\_

Owner Name (if different from Handler) \_\_\_\_\_

Address \_\_\_\_\_

Membership # \_\_\_\_\_ Organization \_\_\_\_\_ exp date \_\_\_\_\_

*Proof of USCA/FCI recognized organization required to be sent with entry.*

BH  TR1  TR2  TR3  OB1  OB2  OB3  AD  
 IGP1  IGP2  IGP3  GPr1  GPr2  GPr3 (GPr is OB/PR)

**Entry Fees: IGP- \$75, BH/TR/OB/AD- \$60, GPr- \$65**

*\$30 fee for non-USCA members (GSSCC members excluded)*

**Entries Close June 28, 2024**

It is understood by every owner/handler/agent that every dog at this event, at all times, shall be in the care, control, and custody of the owner/handler/agent. Every owner/handler/agent assumes full responsibility for the animal and its actions at all times. Every owner/handler/agent holds harmless the South Michigan SchH & Police Club, Officers, Agents, Club Members, and property owners where the event is conducted.

Signature of owner/handler/agent \_\_\_\_\_ Date \_\_\_\_\_

**Mail Entry Form, copy of USCA card, and payment to:**

***SMSPC*** Attn: Sean Murphy 1233 E Munger Rd, Tecumseh, MI 49286

Or email copies and Paypal or Venmo to [vommoorweg@gmail.com](mailto:vommoorweg@gmail.com)