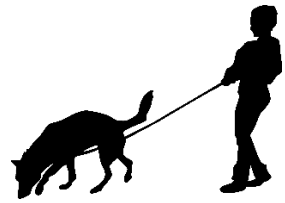




65 State Route 44, Hartville OH 44632



**Tracking Classification/Seminar Date: April 27, 2024**

**Teaching Tracklayer:**

**Start Time: 9:00 AM**

**Pedro Jimenez**

Name: \_\_\_\_\_

USCA Membership #: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Circle One: Classification      Audit      Tracking book # \_\_\_\_\_

\*\*\*Please obtain Tracklayer Books (\$15) from the USCA office before the seminar. Books are optional for those auditing but required for Classifying\*\*\*Deadline to Sign Up is April 20, 2024.

I understand this event will be conducted in accordance with the current USCA/VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, it's officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Tracking—Alfalfa/Grass

Cost

Classification \$50

*(includes Lunch)*

Audit/Seminar \$40

*(includes Lunch)*

Host Hotel



Comfort Inn & Suites

953 Edison St NW

Hartville, OH 44632

330-587-4347

Club Contact:

**JoAnna Bratt**  
5136 Rustic Hills Dr.  
Medina, Ohio 44256  
216-272-5222

**\*Make checks out to:  
Countyline Hundesport**

**\*PayPal (Friends & Family) to:  
CountylineHundesport@yahoo.com**

