

DATE: September 13-15, 2024



**Helpers**

Mariusz Mocarski  
Rob Bennett

**Tracking**

Alfalfa/Grass

USCA Trial  
with Judge  
Al Govednik

**ADDRESS**

65 State Route 44  
Hartville, Ohio 44632

**Club Contact**—*JoAnna Bratt*  
5136 Rustic Hills Drive  
Medina, OH 44256  
216-272-5222  
[countylinehundesport@yahoo.com](mailto:countylinehundesport@yahoo.com)

**ENTRY FEES**

IGP 1-3	\$75
IGP FH	\$75
IFH	\$75
AD	\$60
BH	\$60
GPR 1-3	\$60
FPR 1-3	\$50
UPr 1-3	\$50

Entries are  
Nonrefundable.

Host Hotel—*Comfort Inn Suites*  
953 Edison Street NW  
Hartville, OH 44623  
330-587-4347

*For best price use  
"Countyline Hundesport"*

*Non USCA members must pay an additional \$30  
per USCA Guidelines.*

*Entry deadline: September 1, 2024*

Lunch will be available for purchase

Business Name

Address

Address Line 2

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