

Trial Date: September 13-15, 2024

65 State Route 44 Hartville , OH 44632



countylinehundesport@yahoo.com

Owner Name:		USCA Membership #:	
Address:			
		H.O.T?:	
		USCA Membership #:	
Address:			
		Sex: DOB:	
Reg. Number:		Scorebook #	
	Tattoo or Microchip Number:		
Title(s) Entering:	Preferred Day:		
Date/Club where handler earned BH:			
I understand this event will be conducted in accordance with the current USCA/VDH rules and regulations as administered by the United Schutzhund Clubs if America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, it's officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.			
I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.			
Signature of Owner/Handler		Date	

Judge: Al Govednik

ENTRY FEES

IGP 1-3	\$75
IGP FH	\$75
IFH	\$75
BH/AD	\$60
GPR 1-3	\$60
FPR 1-3	\$50
UPR 1-3	\$50

Please send:

__ Proof of Rabies

То

Countyline Hundesport c/o JoAnna Bratt 5136 Rustic Hills Dr. Medina, Ohio 44256 216-272-5222

*Make checks out to:
Countyline Hundesport
*PayPal (Friends & Family) to:
CountylineHundesport@yahoo.com