

# Countryline Hundesport



65 OH-44  
Hartville, OH 44632

countrylinehundesport@yahoo.com

Trial Date: June 7<sup>th</sup>-9<sup>th</sup> 2024

Judge: Arthur Collins

Owner Name: \_\_\_\_\_ USCA Membership #: \_\_\_\_\_

### ENTRY FEES:

Address: \_\_\_\_\_

IGP1-3: \$75

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ H.O.T? \_\_\_\_\_

BH: \$60

Handler Name: \_\_\_\_\_ USCA Membership #: \_\_\_\_\_

GPR1-3: \$60

Address: \_\_\_\_\_

FP1-3/UP1-3: \$50

Dog's Name: \_\_\_\_\_ Sex: \_\_\_\_\_ DOB: \_\_\_\_\_

Reg. Number: \_\_\_\_\_ Scorebook # \_\_\_\_\_

Breed: \_\_\_\_\_ Tattoo or Microchip Number: \_\_\_\_\_

Title(s) Entering: \_\_\_\_\_ Preferred Day: \_\_\_\_\_

Date/Club where handler earned BH: \_\_\_\_\_

*\*Entries will be accepted until: May 30th 2024*

*\*Entries are nonrefundable*

*\*NonUSCA members must pay an additional \$30 per USCA Guidelines*

Please send:

Entry Form & Fee

Copy of USCA Membership Card

Copy of Dog's Scorebook

Proof of Rabies

To

Countryline Hundesport c/o

Joanna Bratt

5136 Rustic Hills Dr.

Medina, Ohio 44256

216-272-5222

Signature of \_\_\_\_\_

[CountrylineHundesport@yahoo.com](mailto:CountrylineHundesport@yahoo.com)

\*Make checks out to:

Countryline Hundesport

\*PayPal (Friends & Family) to:

CountrylineHundesport@yahoo.com