## UNITED SCHUTZHUND CLUBS OF AMERICA

USCA Office 19 Fox Valley Center Arnold, MO 63010 Phone: 314-200-3193

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## GENERAL BOARD MEETING DELEGATE FORM

## **DUE BY THURSDAY, October 16, 2025**

This delegate letter must be sent to the USCA Office no later than 21 days before the General Board Meeting. For confirmation, please include an email address or send letter certified mail/return receipt.

	The	Name of Club		_ in the	
		Name of Region			
hass	selected the members listed bel	ow to represent the club at the	e USCA General Board Meeting	this year.	
DateEmail addre		S	Phone:		
		o officers must sign th alternates may NOT			
Delegate(T	ype or Print Name) (U	SCA #)			
1 <sup>st</sup> Club Officer	(Type or Print Name)	(Officer Position)	(Officer Signature)	(USCA #)	
2 <sup>nd</sup> Club Officer	(Type or Print Name)	(Officer Position)	(Officer Signature)	(USCA #)	
1 <sup>st</sup> Delegate	(Type or Print Name)	(USCA #)			
1 <sup>st</sup> Club Officer					
	(Type or Print Name)	(Officer Position)	(Officer Signature)	(USCA #)	
2 <sup>nd</sup> Club Officer	(Type or Print Name)	(Officer Position)	(Officer Signature)	(USCA #)	
2 <sup>nd</sup> Delegate					
	(Type or Print Name)	(USCA #)			
1 <sup>st</sup> Club Officer	(Type or Print Name)	(Officer Position)	(Officer Signature)	(USCA #)	
2 <sup>nd</sup> Club Officer	(Type or Print Name)	(Officer Position)	(Officer Signatue)	(USCA #)	