

# NWI WORKING DOG CLUB

Fall IGP Trial Registration

October 12-13 2024 to

FIRST NAME

LAST NAME

EMAIL ADDRESS

PHONE

ADDRESS

USCA MEMBERSHIP NUMBER & EXP DATE

SCOREBOOK NUMBER

ISSUING ORGANIZATION

REGISTERED NAME OF DOG

HOT?

TATTOO/MICROCHIP NUMBER

MALE OR FEMALE

HANDLER NAME

PREVIOUS TITLES

DESIRED TITLE

**ENTRY FEES: IGP1-3, GPR1-3, OB1-3 FH, RH: \$100 BH/TR/AD: \$75**

**SORRY, ENTRY FEES ARE NON REFUNDABLE**

**NON USCA FILING FEE: \$50**

RELEASE: I AM FULLY FAMILIAR WITH RISKS ASSOCIATED WITH THIS TYPE OF EVENT, INCLUDING RISK OF INJURY TO MYSELF AND/OR MY DOG. I VOLUNTARILY ASSUME THESE RISKS AND AGREE TO HOLD THE ORGANIZERS, JOSIE JOHNSON, NATHAN FARLEY, NWI WORKING DOGS, IT'S OFFICERS, DIRECTORS, EMPLOYEES AND AGENTS HARMLESS FROM ANY CLAIM FOR INJURY OR LOSSES I MAY SUSTAIN AS A PARTICIPANT OR GUEST AT THIS EVENT.

I REPRESENT THAT I AM OVER THE AGE OF 18 AND AM OTHERWISE MENTALLY AND LEGALLY COMPETENT TO EXECUTE THIS AGREEMENT.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE EITHER EMAIL ENTRY FORM/PMT USPS TO JOSIE JOHNSON OR USE ELECTRONIC OPTIONS BELOW.

4672 S 150 W LAPORTE, IN 46350

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VENMO, @JOSIE-JOHNSON-59 OR ZELLE AVAILABLE FOR ELECTRONIC PAYMENT