



Fall Trial Registration

Nov. 25 - 26 with USCA Judge Al Govednik

Name: \_\_\_\_\_ Organization: \_\_\_\_\_ USCA # & Exp: \_\_\_\_\_ Scorebook # \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Owner of Dog Entered? Y/N HOT? Y/N

Dog's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Previous Titles: \_\_\_\_\_ Breed: \_\_\_\_\_

Microchip/Tattoo no. \_\_\_\_\_ Reg. # \_\_\_\_\_

Title Entry \_\_\_\_\_

Date/Club of BH \_\_\_\_\_

Title Fees: BH - VT \$75 IGP/GPR/FPR/RH \$100

AD \$75 FH \$75

\*Entries will be accepted until: Nov 15, 2023 \*Entries are nonrefundable \*NonUSCA members must pay an additional \$50 per USCA Guidelines.

I understand this event will be conducted in accordance with the current USCA/VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, NW Working Dogs, its officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail entry form/pmt to NW Working Dog Club, % Josie Johnson  
4672 S 150 W LaPorte, IN 46350

Contact: 219 - 221- 2392 [warriorgsd@gmail.com](mailto:warriorgsd@gmail.com)

Venmo, Zelle available for electronic payment