



Galaxy Schutzhund Club Summer Trial

**Judging by USCA Judge Robert Johantgen
Helper: Mario Erazo
Track layer: Norman Agustin.**

**TRIAL DATE: June 20 2021
ENTRIES CLOSE: June 04 2021. LATE FEE: \$50**

Titles Offered and Fees:

IGP 1-3, GPR 1-3

BH

Cost: IGP 1-3, GPR 1-3 \$130

BH: \$80

NON USCA Members add \$50.00 NO REFUNDS

Tracking field limited, first come first serve.

Tracking field: Dirt.

(Note: tracking is subject to change depending on availability.)

Location:

1050 W Walnut St, Compton, CA 90220

Entries are confirmed when payment has been received.

Please make checks out to Galaxy Schutzhund Club

Mail Entries to:

Andy Nguyen

2046 S Bonita Ave, Ontario, CA 91762-6405

Contact information:

Andy Nguyen: 909 503 3930

Email: ducn1967@yahoo.com

Entry Form

PLEASE PRINT CLEARLY

REGISTERED NAME OF DOG: _____

CALL NAME _____ CURRENT TITLE _____

H.O.T.(CIRCLE) YES NO, Breeder H.O.T. (circle) YES NO

TATTOO _____ CHIP _____

REGISTRATION # _____

UScA MEMBERSHIP # _____ UScA EXP DATE _____

SCORE BOOK # _____ BREED: _____

DATE OF BIRTH: _____ SEX: _____

DATE BH ACQUIRED _____ PLACE BH ACQUIRED _____

ENTERING: IGP 1, 2, 3 _____

BH _____ I need to take the written test (CIRCLE) YES NO

=====

NAME OF **HANDLER**: _____ PHONE: _____

COMPLETE ADDRESS: _____

CITY, STATE, ZIP) _____

E-MAIL: _____

=====

(Fill out only if Owner is different than Handler)

NAME OF **OWNER**: _____ PHONE: _____

COMPLETE ADDRESS: _____

(CITY, STATE, ZIP) _____

E-MAIL: _____

OWNER'S UScA MEMBERSHIP# _____ EXP DATE _____

PLEASE Read and Sign Release of Liability.

=====

It is understood that every dog at this event will at all times be in the care and control of the dog's handler. It is further understood that the undersigned agrees to be fully responsible for the actions of his/her dog(s) while on the trial and tracking grounds. I agree to hold **Galaxy Schutzhund Club**, as well as its members, officers, directors, and all property owners HARMLESS for loss or injury which may have allegedly been caused directly or indirectly to any person or thing by any act of my dog(s) or to my dog(s) while on the trial premises and tracking fields. I hereby assume all responsibility and liability for such claims. I further relinquish all claims and agree to hold **GSC** as well as its members, officers, directors and all property owners HARMLESS for loss of injury which may have allegedly been caused directly or indirectly to myself or my dog(s) during participation in this event.

I am the ☐ owner, ☐ handler, or ☐ duly authorized agent of this entry. I have read and understand and agree to the foregoing RELEASE STATEMENT.

Name please print: _____

Signature: _____

Date: _____

Additional Information

1. Please include of copy of your membership card with entry and bring your original card with you.
2. Don't forget your scorebooks. Only 1 scorebook per dog. No bonds for non-UScA members.
3. Non-UScA will be assessed a processing fee of \$50.00 in addition to entry fee.
4. Please park in designated areas and pick up after your dog. Bring Shade and water for your dogs.
5. Entries are limited. Send your entry in as early as possible.
6. Covid 19 protocols will be in place. Please practice social distancing.
7. **GSC** reserves the right to change schedule and times as necessary.