

# SOUTH MICHIGAN SCHUTZHUND AND POLICE CLUB

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**September 21-22, 2019**

USCA Judge Arthur Collins

Dog's Registered Name \_\_\_\_\_

Sex \_\_\_\_\_ Breed \_\_\_\_\_ Previous Titles \_\_\_\_\_ DOB \_\_\_\_\_

Scorebook No. \_\_\_\_\_ Reg No \_\_\_\_\_ HOT? \_\_\_\_\_

Tattoo or Microchip# \_\_\_\_\_ \*We have a universal reader

Handler Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Membership Number: \_\_\_\_\_ Organization: \_\_\_\_\_ exp date: \_\_\_\_\_

*Proof of USCA/FCI recognized membership required to be sent with entry.*

Date/location of a previous BH by handler \_\_\_\_\_

Owner Name (if different from Handler) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Membership Number: \_\_\_\_\_ Organization: \_\_\_\_\_ exp date: \_\_\_\_\_

*Proof of USCA/FCI recognized membership required to be sent with entry.*

## CIRCLE Title/Degree

IGP1 - IGP2 - IGP3 - IPO1 - IPO2 - IPO3 - TR1 - TR2 - TR3 - OB1 - OB2 - OB3 -  
BH - AD - GPr1 - GPr2 - GPr3 (OB/PR)

**Entry Fee:** IGP/IPO -\$65, TR/OB/BH/AD-\$50, GPr-\$55 *\$50 fee for non-USCA members  
(GSSCC members excluded)*

**Entries close September 13, 2019.**

It is understood by every owner/handler/agent that every dog at this show at all time shall be in the care, control and custody of the owner/handler/agent who agrees to assume full responsibility for the animal and its actions at all times. Every owner/handler/agent holds harmless the South Michigan SchH & Police Club, Officers, Agents, Club Members, and properties where the trial is conducted. No dog will be allowed to show without a USCA, WUSV, FCI scorebook.

Signature of owner/agent \_\_\_\_\_ Date \_\_\_\_\_

Mail Entry, copy of USCA card, and payment to: South Michigan SchH & Police Club or S.M.S.P.C.  
Attention: Sean Murphy 1233 E Munger Rd., Tecumseh, MI 49286