

United Schutzhund Clubs of America Trial Scoresheet



Type of Trial AFFILIATION CLUB REGIONAL NATIONAL

Please place the number of trial entries in each appropriate box.

| | | | | | | | | | | | | | | | |
|-------|-------|-------|--------|-------|-------|----|-----|-----|--------|------|------|------|------|------|------|
| IGP 1 | IGP 2 | IGP 3 | G Pr 1 | GPr 2 | GPr 3 | BH | FH1 | FH2 | IGP FH | OB 1 | OB 2 | OB 3 | TR 1 | TR 2 | TR 3 |
| | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|----|-------|-------|-------|-------|------|------|-------|---------------------------|-------------------------------|
| AD | IPO V | STP 1 | STP 2 | STP 3 | RH 1 | RH 2 | IFH V | Total USCA Entries | Total Non-USCA Entries |
| | | | | | | | | | |

| | | | |
|------|--|--------------|--|
| Club | | Club Address | |
|------|--|--------------|--|

| | | | | | |
|------|--|--------|--|----------------|--|
| Date | | Region | | Trial Location | |
|------|--|--------|--|----------------|--|

| | | | | | | |
|--------|----|--|----|--|----|--|
| Judges | A: | | B: | | C: | |
|--------|----|--|----|--|----|--|

| | | | | | |
|-----------------|--|---------|--|---------------|--|
| Trial Secretary | | Address | | USCA Member # | |
|-----------------|--|---------|--|---------------|--|

Helper Information

| | Helper 1 | Helper 2 | Helper 3 |
|---|----------|----------|----------|
| Name | | | |
| Helper Book # | | | |
| USCA Member # & Exp Date | | | |
| Classification (from Helper Book) | | | |
| Number & Levels Worked | | | |
| Judges Rating | | | |
| Cumulative Dogs Worked (from Helper Book) | | | |

Track Layer Information

| Name | Name | Name |
|---------------------------------|---------------------------------|---------------------------------|
| USCA Member # | USCA Member # | USCA Member # |
| Number and types of tracks laid | Number and types of tracks laid | Number and types of tracks laid |

Trial Time Schedule

| | | | | | |
|---------------|--|------------|--|----------------|--|
| 1. Trial Date | | Start Time | | Time Completed | |
| 2. Trial Date | | Start Time | | Time Completed | |
| 3. Trial Date | | Start Time | | Time Completed | |

All entries must present a current membership card for either the USCA, or a WUSV member organization.

Originals to be sent to the USCA Office with appropriate filing fees

USCA Members \$4.00, Non USCA Members \$4 + \$50 = \$54 each

1 copy with the Judge, 1 copy stays with the Club.

Signature of Trial Secretary

Signature of Judge

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Rev. 11.18 IGP