

United Schutzhund Clubs of America Advertising Contract

Please complete the following form and return it to the address below or send via fax or email. USCA cannot accept any ad without a signed contract. Date: Advertiser Information Contact Name: Company: Address: *City*: ______ *State*: _____ *Zip*: _____ *Phone:* _____ *Fax:* _____ *Ad Type*: Whelping Box Straight to the Point Circle as type <u>Issue(s)</u>: January/February March/April May/June July/August September/October November/December Circle Magazine issue(s) you would like Payment is due 10-days prior to ad deadlines. Payments not received by deadline will be charged to the crédit card on file. All advertisers must have a valid credit card number on file, unless ALL ads contracted are pre-paid in full, in advance. *Ad price* _____ = Total _____ Per Issue Total Credit Card: Master Card Visa Discover American Express Diners Club *Card Number* _____ - ____ - ____ - ____ - ____ - ____ - ____ *Exp Date:* _____/ ____ 3-Digit CVV Code: _____ Name on Card: Billing Address of Card: _____ City: State: Zip: I would like the card on file billed for my ad for the issues listed above on the 15th of the month prior to the contracted issue(s). Signature: _____



Whelping Box Ad: \$30.00 per litter

ks:		
s included in Remarks area. Additional words \$1.00 each.		
	Ad Total:	
*		
the Point Ad: \$1.00 per word		
r counts as one word. Each pair of punctuation marks counts as one word.		
	Titles: USCA Registration Number: Titles: USCA Registration Number: List: USCA Registration Number: ks: s included in Remarks area. Additional words \$1.00 each. the Point Ad: \$1.00 per word*	the Point Ad: \$1.00 per word*

Ad Totals will be confirmed upon receipt of your form and Ad Contract. You will be notified of any changes to your ad cost prior to insertion. All ads must be pre-paid a minimum of 5-days prior to ad deadline.

Ads are due as follows:

January/February issue - November 20 March/April issue - January 20 May/June issue - March 20 July/August issue - May 20 September/October issue - July 20 November/December issue - September 20

Return this form via Fax to: 262-552-8098 or via E-Mail to: SchutzhundUSA@3P-Inc.com Form must be renewed for each new ad.