

OG LANDSHARK SCHUTZHUND

6625 Churchman Ave., Indianapolis, IN 46237

(317) 965-9742

SEPT. 30TH OCT. 1st 2023 TRIAL REGISTRATION OFFICIAL ENTRY **FORM**

Please check all appropriate entries:

<u>OG INFO</u> Registered Name of Dog _		
Breed	Sex Date of Birth	
Registration number	Tattoo number	
Scorebook number	Current titles	
Please i	clude a copy of your dog's vaccination record.	
ANDLER INFO Name		
Address		
	State Zip	
	(home) (Email)	
Handler's Organization	Membership # Exp. Date _	
Organization where <u>handle</u>	received BH Date	
ov	NER INFO (IF DIFFERENT FROM HANDLER)	
Name		
Address		
	State Zip	
Handler's Organization	Membership # Exp. Date	

Lunders r the actio)G Lands ed directly site. I hereby assume all responsibility and liability for any such claims and agree to hold harmless and relinquish all claims to United Schutzhund Clubs of America, OG Landshark, property owners, members, officers, directors, and spectators.

SIGNA	ATURE	OF ()WNE	₹/Н₽	NDL	-ER,	/AG	iΕΝ	Τ:	
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Please mail your completed entry with a check made payable to OG Landshark, to Nate Harves, 6625 Churchman Avenue, Indianapolis, IN 46237 by Sept. 20th, 2023. Late entries assessed a \$25 fee. All entries are non-refundable.