

## **OG LANDSHARK SCHUTZHUND**

## 6625 Churchman Ave., Indianapolis, IN 46237

(317) 965-9742

## JUNE 17th 2023 TRIAL REGISTRATION OFFICIAL ENTRY FORM

## Please check all appropriate entries:

Breed	Sex	_ Date of Birth	
Registration number	Та	ttoo number	
Scorebook number	Current titles		
Please include	e a copy of your dog's vaccina	ation record.	
IANDLER INFO Name			
Address			
City	State	Zip	
Phone number (cell)	(home)	(Email)	
Handler's Organization	Membership #	Exp. Date	
Organization where handler received	ved BH	Date	_
OWNER I	NFO (IF DIFFERENT FROM HA	ANDLER)	
Name			_
Address			_
City	State	Zip	_
Handler's Organization	Membership #	Exp. Date	_
and that it is my responsibility at this event s of my dog(s) while on the trial grounds. I ark, property owners, members, officers, of r indirectly to any person, animal, or posse by assume all responsibility and liability for	further agree to hold harmle directors, and spectators for a ession by any act of my dog(s	ess the United Schutzhund Clubs any loss or injury which may be ) or to my dog(s) while on the pr	of Amer allegedly remises

Please mail your completed entry with a check made payable to **OG Landshark**, to Nate Harves, 6625 Churchman Avenue, Indianapolis, IN 46237 by June 14th, 2023. Late entries assessed a \$25 fee. All entries are non-refundable.