

Signature of Owner/Handler

65 OH-44 Hartville, OH 44632 330 -690 -3861

*Make checks out to:

Countyline Hundesport
*PayPal (Friends & Family) to:
CountylineHundesport@yahoo.com

countylinehundesport@yahoo.com

Trial Dates: Septer	mber 17 th 2023	Judge: USCA Al Govednik		
Owner Name:		USCA Membership #:	ENTRY FEES:	
Address:			ISP1-3: \$70	
		H.O.T?:	10.20.470	
Handler Name:		USCA Membership #:		
Address:				
Dog's Name:		Sex: DOB:		
Reg. Number:		Scorebook #	*Entries will be accepted until: Sept 8th 2023 *Entries are nonrefundable	
	ed: Tattoo or Microchip Number:		*NonUSCA members must pay an additional \$50 per USCA Guidelines	
Title(s) Entering:	Preferred Day:			
Date/Club where handle	r earned BH:			
by the United Schutzhund Clubs regulations and decisions. It is for violation of the rules or for use am fully familiar with risks associated assume these risks and agree to narmless from any claim for inju	if America. In consideration further understood that the triunsportsmanlike conduct. In the ciated with this type of event, in hold the organizers, Countylingry or losses I may sustain as a	the current USCA/VDH rules and regulations as administered for acceptance of this entry, I agree to abide by these rules, all chairperson has the right to dismiss any dog or handler ne event of dismissal, any entry fees will not be refunded. I including risk of injury to myself and/or my dog. I voluntarily ne Hundesport, it's officers, directors, employees and agents participant or guest at this event.	Copy of USCA Membership Card Copy of Dog's Scorebook Proof of Rabies	
represent that rain over the u	50 of 10 and an other wise me	many and regard competent to excede this agreement.	CountylineHundesport@yahoo.com	

Date