

**MAIL OR EMAIL ENTRIES TO:**

**Tim Reiber**  
[treiber@comcast.net](mailto:treiber@comcast.net)  
1670 Prominence Circle  
Elizabeth, CO 80107  
Entry Deadline March 24, 2023  
**TRIAL ENTRY FORM**

**Titles trialing for: IGP 1      IGP 2   IGP 3   BH   AD   FH1   FH2   OTHER – List below**

\_\_\_\_\_

**Dog's Registered Name:** \_\_\_\_\_

**Dog's Titles** \_\_\_\_\_

**Reg. #: (USA / AKC / SV / Other)** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Breed:** \_\_\_\_\_ **Sex:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Scorebook #:** \_\_\_\_\_ **Tattoo/Chip #:** \_\_\_\_\_

**Father:** \_\_\_\_\_

**Mother:** \_\_\_\_\_

**Owner:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City State Zip:** \_\_\_\_\_

**Handler:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Owner:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City State Zip:** \_\_\_\_\_

\_\_\_\_\_

- Please include a photocopy of your USA, AWDF, or FCI membership affiliation card with your entry.
- Please include a photocopy of the dog's scorebook with your entry.
- Please make checks payable to HPSC (High Plains Schutzhund Club)
- Scorebooks for all entries must be to the trial secretary before the beginning of the event, preferably before the date of the trial.
- In order to be eligible to enter, participants must have
  - A USA/ AWDF/DVG/FCI/WUSV scorebook
  - or
  - USA-certified scorebook
  - or
  - Post a \$50 scorebook bond (only if USCA member) which will be sent to the USA office with the trial results. The scorebook bond will be refunded if the information for the issuance of a USA scorebook or the foreign scorebook is received by the USA office within ten days of the trial.

It is understood by the owner/handler that every dog at this event shall at all times be in the care, control, and custody of the owner/handler who also agrees to assume full responsibility for the animal and its actions at all times. It is further understood that the undersigned owner/handler agrees to indemnify and hold harmless the High Plains Schutzhund Club, its officers, its members, and all property owners from all liability, claims and causes of action which he/she may have arising from participation in this event.

\_\_\_\_\_  
Competitors Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date