



65 OH-44
Hartville, OH 44632
330-690-3861
countylinehundesport@yahoo.com

Helper Classification: April 15th 2023

Teaching Helper: John Bochenek

Name: _____

USCA Membership #: _____ Helper Book # _____

Address: _____

Phone: _____ Email: _____

Will you have a dog?: _____ What level the dog?: _____

ENTRY FEES:

Classification: \$50

-Please bring a dog to classify on.

***Makes checks payable to:**

Countyline Hundesport

***Paypal to**

CountylineHundesport@yahoo.com

Please send:

____ Entry Form & Fee

____ Copy of USCA Membership Card

____ Copy Helper Book To

Countyline Hundesport

CountylineHundesport@yahoo.com

Audit: \$15

-Audits that bring a dog will have the audit fee waived.

I understand this event will be conducted in accordance with the current VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the VDH rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, its officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature of Owner/Handler _____ Date _____