

Galaxy Schutzhund Club 2022 Spring Trial

Judging by USCA Judge Trevor Elcock Helper: TBA Track layer: TBA

TRIAL DATE: June 5 2022 ENTRIES CLOSE: May 22 2022. LATE FEE: \$50

> Titles Offered and Fees: IGP 1-3, GPR 1-3 BH

Cost: IGP 1-3 \$135, GPR 1-3 \$120 BH: \$80

NON UScA Members add \$50.00 NO REFUNDS

Tracking field limited, first come first serve.

Tracking field: Dirt.

(Note: tracking is subject to change depending on availability.)

Location: 1050 W Walnut St, Compton, CA 90220

Entries are confirmed when payment has been received. Please make checks out to Galaxy Schutzhund Club

Mail Entries to: Andy Nguyen 2046 S Bonita Ave, Ontario, CA 91762-6405

> Contact information: Andy Nguyen: 909 503 3930 Email: ducn1967@yahoo.com

Entry Form

| PLEASE PRINT CLEARLY | |
|---|---|
| REGISTERED NAME OF DOG: | |
| CALL NAME CURRENT TITLE H.O.T.(CIRCLE) YES NO, Breeder H.O.T. (circle) YES NO | |
| H.O.T.(CIRCLE) YES NO, Breeder H.O. | O.T. (circle) YES NO |
| TATTOO CHIP | |
| REGISTRATION # | |
| UScA MEMBERSHIP # | UScA EXP DATE |
| SCORE BOOK # | BREED: |
| DATE OF BIRTH: | SEX: |
| DATE BH ACQUIRED | SEX:PLACE BH ACQUIRED |
| ENTERING: IGP 1, 2, 3 | |
| BHI need to | take the written test (CIRCLE) <u>YES</u> <u>NO</u> |
| NAME OF HANDLER : | |
| COMPLETE ADDRESS: | |
| CITY, STATE, ZIP) | |
| E-MAIL: | |
| (Fill out only if Owner is different than Handler) | |
| NAME OF OWNER : | PHONE: |
| COMPLETE ADDRESS: | |
| (CITY, STATE, ZIP) | |
| 17 NA A 11 . | |
| OWNER'S UScA MEMBERSHIP# | EXP DATE |
| PLEASE Read and Sign Release of Liability. | |
| that the undersigned agrees to be fully responsible for the hold Galaxy Schutzhund Club , as well as its members, office may have allegedly been caused directly or indirectly to an premises and tracking fields. I hereby assume all responsible hold GSC as well as its members, officers, directors and all been caused directly or indirectly to myself or my dog(s) directly or indirectly to myself or my dog(s) directly directly to myself or my dog(s) directly directly to myself or my dog(s) directly direc | es be in the care and control of the dog's handler. It is further understood actions of his/her dog(s) while on the trial and tracking grounds. I agree to cers, directors, and all property owners HARMLESS for loss or injury which may person or thing by any act of my dog(s) or to my dog(s) while on the trial pility and liability for such claims. I further relinquish all claims and agree to property owners HARMLESS for loss of injury which may have allegedly uring participation in this event. of this entry. I have read and understand and agree to the foregoing |
| Name please print: | |
| Signature: | |
| Data | |

Additional Information

- 1. Please include of copy of your membership card with entry and bring your orginal card with you.
- 2. Don't forget your scorebooks. Only 1 scorebook per dog. No bonds for non-UScA members.
- 3. Non-UScA will be assessed a processing fee of \$50.00 in addition to entry fee.
- 4. Please park in desingated areas and pick up after your dog. Bring Shade and water for your dogs.
- 5. Entries are limited. Send your entry in as early as possible.
- 6. Covid 19 protocals will be in place. Please practice social distancing.
- 7. **GSC** reserves the right to change schedule and times as necessary.