Polizeihund und Rettungsh	
	75) (OB) FPr 1,2,3 (\$60) (TR) UPr 1,2,3 (\$75) AD (\$60)
	(\$75) AWD 1,2,3 (\$75) FH 1,2 (\$75)
	Sex Date of Birth
	Tattoo number
	Current titles
Please in	clude a copy of your dog's vaccination record.
Please in HANDLER INFO Name	
Please in <u>HANDLER INFO</u> Name	clude a copy of your dog's vaccination record.
Please in HANDLER INFO Name Address City	clude a copy of your dog's vaccination record.
Please in HANDLER INFO Name	clude a copy of your dog's vaccination record.
Please in HANDLER INFO Name	clude a copy of your dog's vaccination recordStateZip
Please in <pre> HANDLER INFO Name Address City Phone number (cell) Handler's Organization Organization where handler</pre>	Include a copy of your dog's vaccination record.
Please in <pre> HANDLER INFO Name Address City Phone number (cell) Handler's Organization Organization where handler Own Own Own Own Own Own Own Own Own Own</pre>	Include a copy of your dog's vaccination record. StateZip
Please in HANDLER INFO Name Address City Phone number (cell) Handler's Organization Organization where handler Own Name	Include a copy of your dog's vaccination record. StateZip
Please in HANDLER INFO Name Address City City Phone number (cell) Handler's Organization Organization where handler Organization where handler OWN Name Address Address	Include a copy of your dog's vaccination record.

I understand that it is my responsibility at this event to always keep my dog(s) under control. I agree to be fully responsible for the actions of my dog(s) while on the trial grounds. I further agree to hold harmless the United Schutzhund Clubs of America, OG Landshark, property owners, members, officers, directors, and spectators for any loss or injury which may be allegedly caused directly or indirectly to any person, animal, or possession by any act of my dog(s) or to my dog(s) while on the premises of this trial site. I hereby assume all responsibility and liability for any such claims and agree to hold harmless and relinquish all claims to United Schutzhund Clubs of America, OG Landshark, property owners, members, officers, and spectators.

SIGNATURE OF OWNER/HANDLER/AGENT: _____

Please mail your completed entry with a check made payable to **OG Landshark**, to Nate Harves, 6625 Churchman Avenue, Indianapolis, IN 46237 by April 9th, 2021. Late entries assessed a \$25 fee. All entries are non-refundable.