



**65 OH-44**  
**Hartville, OH 44632**  
**330-690-3861**  
**countylinehundesport@yahoo.com**

Helper Classification: March 26<sup>th</sup> 2022

Teaching Helper: Sean Murphy

Name: \_\_\_\_\_

USCA Membership #: \_\_\_\_\_ Helper Book # \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Will you have a dog?: \_\_\_\_\_ What level the dog?: \_\_\_\_\_

## **ENTRY FEES:**

### **Classification: \$40**

-Please bring a dog to classify on.

### **Audit: \$15**

-Audits that bring a dog will have the audit fee waived.

**\*Makes checks payable to:**

**Countyline Hundesport**

**\*Paypal to**

**[CountylineHundesport@yahoo.com](mailto:CountylineHundesport@yahoo.com)**

**Please send:**

\_\_\_ Entry Form & Fee

\_\_\_ Copy of USCA Membership Card

\_\_\_ Copy Helper Book

To

**Countyline Hundesport**

**c/o Jessica Gainer**

**1510 Jordan Lane**

**Akron Ohio 44306**

**CountylineHundesport@yahoo.com**

I understand this event will be conducted in accordance with the current VDH rules and regulations as administered by the United Schutzhund Clubs of America. In consideration for acceptance of this entry, I agree to abide by these rules, regulations and decisions. It is further understood that the trial chairperson has the right to dismiss any dog or handler for violation of the VDH rules or for unsportsmanlike conduct. In the event of dismissal, any entry fees will not be refunded. I am fully familiar with risks associated with this type of event, including risk of injury to myself and/or my dog. I voluntarily assume these risks and agree to hold the organizers, Countyline Hundesport, it's officers, directors, employees and agents harmless from any claim for injury or losses I may sustain as a participant or guest at this event.

I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature of Owner/Handler \_\_\_\_\_ Date \_\_\_\_\_