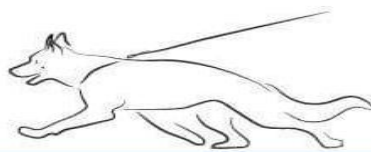


# Countyline



# Hundesport

**With USCA Judge: Al Govednik**

**September 23rd-26th 2022**

65 OH-44, Hartville, OH 44632

## **TRACKING**

Alfalfa/Grass mix

## **TRACK LAYER**

Sean Myers

## **HELPER**

Mariusz MocarSKI

Rob Bennet

## **ENTRY FEES:**

**IGP1-3: \$70**

**\*BH/AD: \$50**

**GPR1-3/FH1-2: \$50**

**FPr1-3/UPr1-3: \$40**

**IPO FH/ IGP V: \$60**

Entry Cut Off Date: June 16<sup>th</sup> 2022

### **Host Hotel:**

Comfort Inn Suites  
953 Edison St NW  
Hartville, Ohio 44632  
330-587-4347

### **Club Contact:**

Jessica Gainer  
1510 Jordan Lane  
Akron, Ohio 44306  
330-690-3861  
[countylinehundesport@yahoo.com](mailto:countylinehundesport@yahoo.com)

Lunch will be available for purchase