

# ORGAN MOUNTAIN SCHUTZHUND CLUB NOVEMBER TRIAL



**Saturday & Sunday November 13<sup>th</sup> - 14<sup>th</sup> 2021**

*NOVEMBER 5<sup>th</sup>, 2021 DEADLINE FOR ENTRY*

**\$20 Late Registration Fee**

**Judge: USCA/SV Judge Ann Marie Chaffin**

**Helpers: Freddie Serrano, Alois Bielmeier Track Layers: Freddie Serrano, Alois Bielmeier**

**Trial Information Contact:**

**Lesley Maguire, Trial Secretary, 575 644 9615 [top-k9@comcast.net](mailto:top-k9@comcast.net)**

**Location: OMSC field at 6085 Porter Drive, Las Cruces, NM 88012**

**Titles offered: IGP 1-2-3, BH-VT, GPR, FPR,  
UPR (OB), 1-2-3, IFH 1-2 & IGP FH**

**Tracking: Saturday, Nov. 13, 6:30 AM at La Llorona Park, (dirt field)  
3440 W. Picacho Ave, Las Cruces, NM 88007.**

***Scorebooks must be turned in by 6:30 am.***

The Trial Field Will Be Available for Practice by appointment.

**If there are not sufficient participants for a two-day trial, Ann Marie has agreed to provide us with a seminar on Sunday. (Fee to be determined)**

# ORGAN MOUNTAIN SCHUTZHUND CLUB NOVEMBER TRIAL

## Friday and Saturday, November 12<sup>th</sup>- 13<sup>th</sup> 2021 ORGAN MOUNTAIN SCHUTZHUND CLUB

### ENTRY FORM

Name of Handler (HR): \_\_\_\_\_

Name of Dog: \_\_\_\_\_

Breed: \_\_\_\_\_ M/F: \_\_\_\_\_ DOB: \_\_\_\_\_

Current Titles: \_\_\_\_\_

Scorebook Number: \_\_\_\_\_ Reg. Number: \_\_\_\_\_

Tattoo/Microchip Number: \_\_\_\_\_

Handler USCA Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_ State, \_\_\_\_\_, Zip, \_\_\_\_\_

Phone Number: \_\_\_\_\_ Dog Owner if different: \_\_\_\_\_

#### Please Circle Title(s) Entered for:

BH-VT	IGP	GPR (TR)	FPR	UPR (OB)	IFH	FH - V	IGP FH	STP	AD
	1		1	1	1			1	
	2		2	2	2			2	
	3		3	3				3	
	V								

BH-VT, FPR (TR), UPR (OB), 1-2-3, IGP V, FH-V, IFH 1-2 and IGP FH, STP 1-2-3, AD

Entry fee: \$65 + \$45 for each additional title    Number of Titles Entered: \_\_\_\_\_

Total Collected: \_\_\_\_\_

Non USCA members add \$50

I have read and signed the release form. Yes / No Please Initial Here: \_\_\_\_\_

#### Additional Contacts

Training Director, Dennis Mitchell 575 644 9615 [artisandrywall@hotmail.com](mailto:artisandrywall@hotmail.com)

OMSC President, Mike Boyce 575 496 1915 [mike.boyce1952@gmail.com](mailto:mike.boyce1952@gmail.com)

### **Damage and Liability Release**

In consideration of accepting my entry I agree to abide by the rules and regulations of Organ Mountain Schutzhund Club. I further agree that the OMSC have the right to refuse my entry for cause which the club shall deem to be sufficient. In consideration of my entry I agree to hold the OMSC and or the United Schutzhund Clubs of America, Inc., their members, directors, officers, agents and employees of the aforementioned parties harmless from any claim for loss or injury which may be alleged to have the caused directly or indirectly to any person or thing by my actions or the actions of my dog(s) while in or upon the premises or grounds or near any entrance thereto, and I shall personally assume all responsibility and liability for any such claim.

I further agree to hold the parties harmless from any claim for loss of my dog(s) by disappearance, theft, damage or injury caused or alleged to be caused by the negligence of the club or any person, or any other cause or causes.

I certify and represent that my dog(s) is/are not a hazard to persons or other dogs. My entry is submitted for acceptance on the foregoing representation and agreement.

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## **Hotel Accommodations**

### **Super 8 by Wyndham Las Cruces**

3405 Bataan Memorial

Las Cruces NM 80012

(575) 382-1490

Cost: \$ 64 + tax and \$10 pet fee

### **Motel 6 Las Cruces**

2120 Summit CT

Las Cruces, NM 88011

(575) 525-2055

Cost: \$ 67 + tax

### **Staybridge Suites Las Cruces**

2651 Northrise Drive

Las Cruces, NM 88011

(575) 521-7999

Cost: \$132

**On Site RV Parking Available - Call for Details**