



## Controlled Chaos WDC Spring Trial

**Judge:** Jacob Pope

**Date:** June 2–3, 2023

**Trial Address:**

4156 County Rd 650 N

Crawfordsville, IN 47933

**Contact:** [ccdindy@gmail.com](mailto:ccdindy@gmail.com)

**Helper:** Nicholas Bethard

**Friday:** Practice & BHs

**Saturday:** Tracking, followed by Obedience & Protection

**Deadline to enter:** May 23, 2023

**Handler Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**USCA #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Scorebook #:** \_\_\_\_\_

**Dog's Registered Name:** \_\_\_\_\_ **Call Name:** \_\_\_\_\_

**Dog's DOB:** \_\_\_\_\_ **Sex:** \_\_\_\_\_ **Breed:** \_\_\_\_\_ **Microchip/Tattoo:** \_\_\_\_\_

**Date & location of BH written exam by handler:** \_\_\_\_\_

**Owner (if different):** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **USCA #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**What are you trialing for? (Circle one)**

BH \$70 / IGP 1 2 3 \$100 / UPr 1 2 3 \$85 / FPr 1 2 3 \$85 / GPr 1 2 3 \$90

**Non-USCA members must add an additional \$50 fee to their entry. \$30 will be credited to your membership if you join USCA within 365 days of the trial.**

**Accepted forms of payment:** Mail in check or Zelle: [ccdindy@gmail.com](mailto:ccdindy@gmail.com)

**Payment AND entry form must be submitted in order to trial. One without the other is NOT an entry.**

Email entry form and copy/image of USCA membership card to [ccdindy@gmail.com](mailto:ccdindy@gmail.com). Please also submit payment when you send the email. Checks, printed entry forms, & copy of USCA membership card can be mailed to:

Controlled Chaos Dog Sports

7541 Basswood Dr. Avon, IN 46123

It is understood by every owner/handler/agent that every dog at this trial shall be in the care, control and custody of the owner/handler/agent who agrees to assume full responsibility for the animal and its actions at all times. Every owner/handler/agent holds harmless the Controlled Chaos WDC, Officers, Agents, Club Members, and properties where the trial is conducted.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*THERE WILL BE NO REFUNDS ON ENTRY FEES\*\***