

65 OH-44 Hartville, OH 44632 330 -690 -3861

countylinehundesport@yahoo.com

Irial Date: June 9 -Ju	ne 11 2023 Judge	: Arthur Collins		
Owner Name:		USCA Membership #:	ENTRY FEES:	
Address:			IGP1-3: \$70	
Phone:	Email:	H.O.T?:		
Handler Name:		USCA Membership #:	GPR1-3/FH1-2: \$50	
Address:			FPr1-3/UPr1-3: \$40	
Dog's Name:		Sex: DOB:		
Reg. Number:		Scorebook #	*Entries will be accepted until: June 2nd 2023 *Entries are nonrefundable	
Breed:	Tattoo or Microchip	Number:	*NonUSCA members must pay an additional	
Title(s) Entering:	Pre	eferred Day:	\$50 per USCA Guidelines	
Date/Club where hand	ller earned BH:			
by the United Schutzhund Cl regulations and decisions. It for violation of the rules or for am fully familiar with risks as assume these risks and agree	ubs if America. In consideration f is further understood that the tri or unsportsmanlike conduct. In th ssociated with this type of event, i e to hold the organizers, Countylir	he current USCA/VDH rules and regulations as adminis or acceptance of this entry, I agree to abide by these ru al chairperson has the right to dismiss any dog or hand ne event of dismissal, any entry fees will not be refunde ncluding risk of injury to myself and/or my dog. I volun ne Hundesport, it's officers, directors, employees and a participant or guest at this event.	Iles, Copy of USCA Membership Card ler Copy of Dog's Scorebook ed. I Proof of Rabies tarily To	

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I represent that I am over the age of 18 and am otherwise mentally and legally competent to execute this agreement.

Signature of Owner/Handler_____

a th

Date_

*Make checks out to: Countyline Hundesport *PayPal (Friends & Family) to: CountylineHundesport@yahoo.com

5136 Rustic Hills Dr.

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