















































## Release, Waiver of Liability and Indemnity Agreement

I hereby acknowledge that I have voluntarily applied to participate in activities sponsored by the

\_\_\_\_\_ (hereby referred to as "CLUB").

Being held on the property of \_\_\_\_\_

(hereinafter referred to as "\_\_\_\_\_").

I am aware that these activities may involve risk of bodily injury, death, or property damage and I am voluntarily participating with knowledge of the risks. I expressly assume the risk of these dangers, including, but not limited to, slips, falls, and/or injury from equipment. As lawful consideration for being permitted by CLUB to engage in these activities on the property of \_\_\_\_\_, I hereby release, waive, discharge, and relinquish any action or causes of action for personal injury, property damage, or wrongful death, against \_\_\_\_\_, her/his heirs, executors, administrators, and assigns, which may hereafter arise from the activities or any pursuit incidental thereto.

I hereby agree that under no circumstances shall I prosecute or present any claim against \_\_\_\_\_ for any causes of action, for personal injury, property damage, or wrongful death, whether the same shall arise by negligence or non-intentional conduct of anyone from the activities or any pursuit incidental thereto. This Agreement shall bind the members of my family and my spouse, my heirs, assigns, and personal representatives, and shall be deemed as a RELEASE, WAIVER, AND DISCHARGE OF LIABILITY, AND COVENANT NOT TO SUE the above-named \_\_\_\_\_. This agreement does not restrict my rights in regard to actions against the CLUB.

I understand and agree that I shall be personally responsible for my own safety during these activities and assume all risks and accept full and complete responsibility for any and all damages and personal injury of any kind, including death.

**I HEREBY AGREE TO INDEMNIFY, SAVE, AND HOLD HARMLESS \_\_\_\_\_, HER/HIS HEIRS, EXECUTORS, ADMINISTRATORS, AND ASSIGNS FROM ANY LOSS LIABILITY, DAMAGE, OR COSE, INCLUDING ATTORNEYS FEES, WHICH I MAY INCUR AS A RESULT OF INJURY, DEATH, OR PROPERTY DAMAGE, OR FROM ANY SUIT FROM SUCH PERSONAL INJURY, DEATH, AND/OR PROPERTY DAMAGE.**

If any part of this agreement is determined to be invalid by a Court of law, it is agreed that the balance of the agreement shall continue in full force and effect.

I HAVE READ AND VOLUNTARILY SIGNED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT AND FURTHER AFFIRM THAT NO ORAL REPRESENTATIONS, STATEMENTS, OR INDUCEMENTS APART FROM THE FOREGOING WRITTEN AGREEMENT HAVE BEEN MADE.

I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS AGREEMENT.

Printed name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_

## Affiliation Application Checklist

Enclosed you will find the all the required documents for the application of an Affiliated Club of the United Schutzhund Clubs of America:

- \_\_\_\_\_ Cover Letter for Application
- \_\_\_\_\_ Application for Affiliated Club (including club board member contact information)
- \_\_\_\_\_ Officer's Statement of Observance
- \_\_\_\_\_ Approval Letter from Regional Director
- \_\_\_\_\_ Full Member List
- \_\_\_\_\_ Bylaws of Forming Club
- \_\_\_\_\_ Club Dues

Club Name: \_\_\_\_\_

Club Address \_\_\_\_\_

Club Website \_\_\_\_\_

Club Region \_\_\_\_\_

Kind Regards;

\_\_\_\_\_  
President's Signature of Applying Club

\_\_\_\_\_  
Date

## Affiliation Trial Guidelines

Contact the Regional Director with request for trial authorization with proposed dates for affiliation trial. The Regional Director will issue an authorization for an affiliation trial. The Regional Director or Assistant Regional Director traditionally judges the affiliation trials so dates will have to fit into their schedules as well.

- 1) Secure field to be used for trial as well as tracking location well ahead of the event date.
- 2) Send flyer and entry form by mail or e-mail to all club contacts in the region no later than 21 days prior to the date of the event.
- 3) What the flyer should include: dates, times, titles, location, judge, etc.  
See attached example of entry form template for necessary data.
- 4) Trial secretary needs to know how to complete paperwork for any entry, be it IPO, AWD, BH, TR, OB, AD, FH. Consider contacting an experienced trial secretary as a mentor. It's also nice to have some copies of blank scorebook pages to practice entering data before the trial.

The downloadable scoresheets are on the USCA website at <http://www.germanshepherddog.com/members/forms/index.htm>.

The tutorial is under the *USCA Information* section. The trial forms are under *Printable Trial Forms*.

- 5) Affiliation trial day:
  - (a) Trial secretary
  - (b) Trial Rule book *Can be ordered from USCA (the order form is on the USCA Forms web page) or you can download a copy from the website.*
  - (c) Paperwork properly filled out and copies of the BH exam and certificates on hand.
  - (d) Tracklayer(s) that know how to lay IPO2 and IPO3 tracks
  - (e) Properly numbered and regulation size articles of wood, leather, carpet, etc.
  - (f) Tracking field secured prior to affiliation trial date. Good idea to have a backup field if possible
  - (g) Tracking Flags
  - (h) Proper size trial field set up with starting point (basic position) marked
  - (i) Regulation size Hurdle
  - (j) Regulation size Wall
  - (k) Dumbbell rack or at the very least a small table with IPO1 – IPO3 dumbbells.
  - (l) Flags for the long down. One each for males and females
  - (m) Starter pistol with 22cal. Blanks
  - (n) 4 people for the group exercise
  - (o) 1 person for gunfire
  - (p) 6 Protection blinds





## USCA Regional Directors

### **New England Region**

*NY, CT, RI, MA, VT, NH, ME*

Don Yelle

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### **Northeast Region**

*VA, WV, MD, DE, PA, NJ*

Pedro Jimenez, Jr.

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### **Southeast Region**

*MS, AL, GA, NC, SC, FL*

Richard Shook

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### **North Central Region**

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*Northern IL*

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### **Mid-Central Region**

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### **Mid-East Region**

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Mark Scarberry

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### **Southwestern Region**

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### **Northwestern Region**

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## **Revision History**

1. 07/05/2010 – Initial Release, compiled separate documents into a single document.
2. 3/30/17 – USA to USCA, USCA address and RD's updated, membership fees, Roberts Rules