





























## HELPER PROGRAM REVISIONS (Version 6.0)

### ITEM 1 – Revision Accepted

Changed to reflect Basic and Club level helpers now only required to attend seminars every 4 years (used to be every 2 years). This change is to make the Helper Program friendlier and easier for Basic and Club Helpers to participate, but maintain educational and re-evaluation requirements for Regional and National Helpers.

*CHANGED FROM:*

#### Section 12.3: Helper Classification Maintenance

The results of Helper Evaluations are the Classification of Helpers. The result of the Performance Evaluations by Judges is the identification of Helpers who perform proper and safe helperwork, or those that do not. Once a Helper has attained Club Level Classification, he/she must continue to perform proper and safe helperwork in Events, must be re-evaluated once every four (4) years and receive a Passing Grade on each Exercise during their Helper Re-evaluation in order to maintain Club Level Classification. Once a Helper has attained Regional or National Level Classification, he/she must continue to perform proper and safe helperwork in Events, must be re-evaluated once every two (2) years and receive a Passing Grade on each Exercise during their semi-annual Helper Re-evaluation in order to maintain their current Classification. If a Helper does not meet these requirements, he/she will face reclassification to a lower level or withdrawal of their Trial Helper Privileges as described below.

*CHANGED TO:*

#### Section 12.3: Helper Classification Maintenance

The results of Helper Evaluations are the Classification of Helpers. The result of the Performance Evaluations by Judges is the identification of Helpers who perform proper and safe helperwork, or those that do not. **Once a Helper has attained Basic or Club Level Classification, he/she must continue to perform proper and safe helperwork in Events, must be re-evaluated once every four (4) years and must receive a Passing Grade on each Exercise during their Helper Re-evaluation in order to maintain Basic or Club Level Classification.** Once a Helper has attained Regional or National Level Classification, he/she must continue to perform proper and safe helperwork in Events, must be re-evaluated at least once every two (2) years and receive a Passing Grade on each Exercise during their semi-annual Helper Re-evaluation in order to maintain their current Classification. If a Helper does not meet these requirements, he/she will face reclassification to a lower level or withdrawal of their Trial Helper Privileges as described below.

### ITEM 2 – Revision Accepted

Changed to allow minors to participate in the Helper Program with proper consent.

*CHANGED FROM:*

#### Section 13.1: Trial Helper Record Book Prerequisites

To obtain a Trial Helper Record Book, one must meet the following prerequisites.

- A. Be a current Member of USA in good standing.
- B. Be a minimum of 18 years of age.
- C. Complete the Written Examination discussed in Section 10.2, and obtain a passing score.
- D. Complete a Trial Helper Record Book Application Form.
- E. Sign a Helper Release Form stating that the undersigned understands and acknowledges that Trial helperwork, and helperwork in general, may be physically strenuous and dangerous, and that they are in good health and accept all the risks and liabilities with regard to their own safety and health while performing helperwork at an Event. The Helper Release Form is presented in Appendix E.

*CHANGED TO:*

#### Section 13.1: Trial Helper Record Book Prerequisites

To obtain a Trial Helper Record Book, one must meet the following prerequisites.

- A. Be a current Member of USA in good standing.
- B. Be a minimum of 18 years of age or have parental or legal guardian consent in the form of a signature in the Helper Book and a signed consent form presented at all USA events.**
- C. Complete the Written Examination discussed in Section 10.2, and obtain a passing score.
- D. Complete a Trial Helper Record Book Application Form.
- E. Sign a Helper Release Form stating that the undersigned understands and acknowledges that Trial helperwork, and helperwork in general, may be physically strenuous and dangerous, and that they are in good health and accept all the risks and liabilities with regard to their own safety and health while performing helperwork at an Event. The Helper Release Form is presented in Appendix E.

**ITEM 3 – Revision Accepted**

Changed to reflect credit to Teaching Helpers that are participating on the Helper Committee or Helper Events and activities such as Helper Selection at National Events.

**CHANGED FROM:**

**Section 14.2: Maintaining Teaching Helper Classification**

- A. Maintain USA Membership.
- B. Attend and participate in a minimum of one (1) Helper College every two (2) years.
- C. Conduct themselves in a sportsmanlike manner at all times and adhere to the USA Code of Ethics.
- D. Shall not advertise their Teaching Helper Classification for personal or monetary gain.
- E. Shall not hold office or an official designation in a competing German Shepherd Dog organization located in the United States of America.

**CHANGED TO:**

**Section 14.2: Maintaining Teaching Helper Classification**

- A. Maintain USA Membership.
- B. Attend and participate in a minimum of one (1) Helper College every four (4) years and / or participate in or on a USA Helper event (i.e., Helper selection for events, member of the Helper Committee).**
- C. Conduct themselves in a sportsmanlike manner at all times and adhere to the USA Code of Ethics.
- D. Shall not advertise their Teaching Helper Classification for personal or monetary gain.
- E. Shall not hold office or an official designation in a competing German Shepherd Dog organization located in the United States of America.

**DELETE THIS TABLE AS IT IS NO LONGER NEEDED:**

**Initial Teaching Helpers by Region**

Region	Teaching Helper Name			
Mid-Central				
Mid-Eastern				
New England				
North-Central				
Northeastern				
Northwestern				
Pacific Northwest				
Rocky Mountains/Great Plains				
South Central				
Southeastern				
Southwestern				

**ITEM 4 – Revision Accepted**

Revise Section 16 to address Pre-Selection of Helpers for National Events

**CHANGED FROM:**

**SECTION 16: NATIONAL EVENTS**

*The Selection Process for Helpers at National Events shall be approved by the USA General Board (GB). (USA Policy).* Upon approval of the Helper Program by the GB, the Selection Process contained herein will fulfill that requirement. Prior to recommending to the Executive Board that the Selection Process be revised to Pre-Selection of Helpers for National Events, the Evaluation of Helpers as described in Section 10 must occur for a minimum of two (2) years (i.e., 2005 and 2006). This stipulation will provide sufficient time for the identification of Helpers who have attained Regional, National or Teaching Helper Level Classification, and therefore are eligible for Pre-Selection. To accommodate this stipulation, the Selection Process for Helpers at National Events will be different for each year through 2007 as described below. The Selection Process will remain unchanged from that described below until a different Selection Process is approved by the GB.

**Section 16.1: Helper Selection Process for 2004 National Events**

The Selection Process for 2004 National Events remains as currently approved by the GB. Any Helper who has been issued a Trial Helper Record Book or Old Helper Book and is a current Member of USA in good standing for a period of more than one (1) year is eligible to tryout for Helper at a 2004 National Event. The Helper Selection Criteria and Exercises to be performed during the Tryout are described in Section 16.3.

The selection of the Helpers for 2004 National Events will be performed by the Director of Judges, the Hosting Region’s Regional Director and a Member of the Helper Committee. Should the Director of Judges not be able to fulfill this

obligation, he/she may delegate this responsibility to a person he/she deems capable of performing this role. Should the Hosting Region's Regional Director not be able to fulfill this obligation, the responsibility for this obligation defaults to the Hosting Region's Assistant Regional Director. Should the Hosting Region's Assistant Regional Director not be able to fulfill this obligation, the Hosting Region's Regional Director may delegate this responsibility to a person he/she deems capable of performing this role. Should a Member of the Helper Committee not be able to fulfill this obligation, the Helper Committee may delegate this responsibility to a person they deem capable of performing this role.

### **Section 16.2: Helper Selection Process for 2005, 2006 and 2007 and Beyond National Events**

#### **Section 16.2.1: Helper Eligibility for 2005 and 2006 National Events**

Any Helper who: (i) has been issued a Trial Helper Record Book; (ii) is a current Member of USA in good standing for a period of more than one (1) year; (iii) has been Classified in accordance with Sections 10 and 12; and (iv) has not received an Unsatisfactory Rating from a Judge, is eligible to Tryout for a 2005 and/or 2006 National Event.

#### **Section 16.2.2: Helper Eligibility for 2007 and Beyond National Events**

All Helpers that: (i) have been issued a Trial Helper Record Book; (ii) are a current Member of USA in good standing for a period of more than one (1) year; (iii) have attained Regional, National or Teaching Helper Level Classification; and (iv) have not received an Unsatisfactory Rating from a Judge, are eligible to Tryout for a 2007 and beyond National Event, unless a Pre-Selection Process has been approved by the GB. Helpers who meet these requirements will be contacted by the Helper Program Director to solicit their participation in Helper Tryouts for 2007 and Beyond National Events. The contact will occur in writing at least two (2) months prior to the Tryout for the Event.

#### **Section 16.2.3: Helper Tryouts for 2005, 2006 and 2007 and Beyond National Events**

Helper Tryouts will be held in conjunction with the National Event and one or two days prior to the first day of competition. The Helper Selection Criteria and Exercises to be performed during the Tryouts are described in Section 16.3.

#### **Section 16.2.4: Helper Selection for 2005, 2006 and 2007 and Beyond National Events**

The selection of Helpers for 2005, 2006 and 2007 and Beyond National Events will be performed by a minimum of three (3) Members of the Helper Committee. Should the Helper Committee not be able to fulfill this obligation, the Helper Committee may delegate two (2) of the required three (3) positions to people they deem capable of performing this role.

Four (4) Helpers will be selected for each 2005, 2006 and 2007 and Beyond National Event as described in Section 16.3. Announcement of the names of the four (4) Helpers selected will occur no later than one week after the Tryout. The four (4) Helpers will then engage in a Final Tryout on the day preceding the start of the National Event for which they have been selected. The Final Tryout will be used to determine the Helper's assignment as either:

- SchH/VPG 3 Front-Half Helper for the GSD-National Championship, North American Championship or HOT Tournament;
- SchH/VPG 3 Back-Half Helper for the GSD-National Championship, North American Championship or HOT Tournament;
- SchH/VPG 1 or 2 Helper for the HOT Tournament; or
- Alternate.

#### **CHANGED TO:**

### **SECTION 16: NATIONAL EVENTS**

*The Selection Process for Helpers at National Events shall be approved by the USA General Board (GB). (USA Policy).*  
Helper selection for National Events will be performed using the Pre-Selection Process described below.

#### **Section 16.1: Helper Pre-Selection**

All Helpers that: (i) are a current Member of USA in good standing for a period of more than one (1) year; (ii) have attained Regional, National or Teaching Helper Level Classification; and (iii) have not received an Unsatisfactory Rating from a Judge, are eligible for pre-selection for a National Event. Helpers who meet these requirements will be reviewed by the Helper Committee and contacted to solicit their participation in a forthcoming National Event. The contact will occur at least three (3) months prior to the Event and will also assess the Helper's availability, fitness and desire to work the National Event. Based on the results of this inquiry, the Helper Committee will recommend a slate of Helpers for the Event to the Executive Board for approval. Upon approval by the Executive Board, the Helper Committee will contact and confirm the Pre-Selected Helpers for the Event.

#### **Section 16.2: Helper Final Assignment**

Four (4) Helpers will be pre-selected for each Event; however, three (3) Helpers may be pre-selected if the overall entry for the Event is less than 30 dogs. Final assignment (i.e., SchH/VPG 1, 2 or 3, Front-Half, Back-Half or Alternate) of the Helpers will be performed by a minimum of three (3) Members of the Helper Committee during a Helper Tryout at the Event. The Helper Tryout may not be conducted more than two (2) days prior to the Event. Should the Helper Committee not be able to fulfill this obligation, the Helper Committee may delegate two (2) of the required three (3) positions to people they deem capable of performing this role, such as, a USA Teaching Helper, Executive Board Member or USA Judge, excluding the Protection Judge for the Event.

**USA PERFORMANCE JUDGES PROGRAM**  
(Revisions – 2006)

**SECTION A.1:** The candidate *must* have been a USA member in good standing for a minimum of five (5) years and must maintain that membership throughout his/her judging career in USA.

**SECTION A.4:** The candidate *must* have knowledge of and have participated in a breed show and/or a *breed* survey.

**SECTION B.2:** The regional director should acquaint him/herself with the applicant, perform a background check on the applicant, and review a criminal history supplied by the applicant. The regional director will then forward all of the above information along with his/her recommendation, the club's recommendation, and the applicant's résumé to the USA Director of Judges and the Judge's Committee for the applicant's file.

**SECTION B.3:** The USA Director of Judges *or his/her designee* shall check the résumé and all accompanying material that has been submitted for truth and forthrightness. *This material will then be disseminated by the USA Director of Judges to the USA Judges Committee for final approval and recommendation to the USA Performance Judges Program as an apprentice judge applicant.*

**SECTION C.1:** The apprentice judge *must* send a written request for permission to apprentice at an event to the *presiding* judge, the *trial secretary* of the *trial* hosting club, and the USA Director of Judges *or his/her designee*. This must be done a minimum of ten (10) days before the event.

**SECTION C.2:** The apprentice trial report *must* be sent to the presiding judge and the USA Director of Judges no later than ~~thirty (30) days~~ *two (2) weeks* after completion of the event.

**SECTION C.3:** (Delete) After completion of the apprenticeship (i.e., all copies graded and mailed back), there will be a waiting period of 30 (thirty) days before the next assignment. This should give the apprentice judge the time to study the results and the presiding judge's remarks from the preceding event.

**SECTION C.3 (Renumbered):** After apprenticing under a USA judge, the apprentice must send two (2) copies of the trial report to the presiding judge *with a self-addressed envelope, an envelope addressed to the USA Director of Judges*, and the required return postage *for each envelope*. The presiding judge will return one (1) copy of the report to the apprentice, with corrections and remarks as *well as a cover letter evaluating the work of the apprentice*, and will send one (1) copy of the same documents to the USA Director of Judges. *In addition, the apprentice will send copies of all presiding judges' cover letters to all members of the USA Judges Committee so they may stay apprised of the apprentice's progress.*

**SECTION C.4:** After apprenticing under an SV judge, the apprentice must send two (2) copies in English and one (1) copy in German of the trial report to the presiding judge (unless the presiding judge agrees that English only is acceptable) *with a self-addressed envelope, an envelope addressed to the USA Director of Judges*, and the required return postage *for each envelope*. The presiding judge will return one (1) copy of the report to the apprentice, with corrections and remarks, *as well as a cover letter evaluating the work of the apprentice*, and will send one (1) copy of the same documents to the USA Director of Judges. *In addition, the apprentice will send copies of all presiding judges' cover letters to all members of the USA Judges Committee so they may stay apprised of the apprentice's progress. It is the responsibility of the apprentice to have all cover letters and reports translated for the USA Director of Judges and the USA Judges Committee if this has not already done by the presiding judge.*

**SECTION C.5:** Only after receiving the corrected copy of the previous trial report and an elapsed period of ~~thirty (30) days~~ *two (2) weeks* will the apprentice be able to apprentice at another trial. *Cover letters from all previous trials are required to be sent to the next teaching judge ten (10) days prior to the next apprenticeship assignment and may be sent by U.S. mail or electronic means (i.e., fax or email). However, the apprentice shall bring all of his/her previous work to the trial at which he/she will be apprenticing. Failure to do this will prevent the apprentice from proceeding with the next assignment.*

**SECTION C.6:** There will be a required minimum of ~~eight (8)~~ *six (6)* apprenticeship trials as follows:

- The first apprenticeship will be under the USA Director of Judges or *his/her* designee.
- ~~Five (5)~~ *Four (4)* apprenticeships *will be* under USA-recognized judges such as USA, SV, *Canadian*, FCI, and all judges from WUSV-*recognized* member countries with approval from the USA Director of Judges.
- ~~One~~ apprenticeship at a national event, (USA German Shepherd Dog World Qualifier, North American Championship or the USA Schutzhund 3 National Championship) where at least 2 (two) complete flights of dogs will be followed throughout the event.
- The last apprenticeship will be under the USA Director of Judges.

**SECTION C.9:** The apprenticeship will last no longer than three (3) years, and the apprentice must perform at least ~~three (3)~~ **two (2)** apprenticeships per year to remain current in the program.  
(*Section introduced and revised at the meeting to reduce the number of apprenticeships.*)

**SECTION C.10:** A written final exam will be taken by the apprentice that is administered by ~~the USA Judges Committee or the~~ **USA Director of Judges**, with the questions based on the USA Official Rule Book.

**SECTION C.11:** After completion of the above-mentioned requirements, the USA Director of Judges and the USA Judges Committee will review all of the apprentice's records and will grant a ~~three (3)-year~~ probationary judge license to apprentice judges who have successfully completed their apprenticeship.

**SECTION C.12:** The initial license will be for a minimum probationary period of three (3) years **or thirty (30) trials, whichever comes first. The probationary judge will also be required to perform one walkthrough at one national event (USA-GSD National Championship, USA North American Championship, AWDF Championship, or USA H.O.T. Championship) and provide a cover letter evaluating the event to the USA Director of Judges and the USA Judges Committee.** At the end of the three (3) year or **thirty (30) trial** probationary period, the USA Director of Judges and the USA Judges Committee will review the probationary judge's work for recommendation to either Board of Directors for his/her permanent USA performance judge license.  
(*Section revised at the meeting to include "whichever comes first" to the first sentence.*)

**SECTION D.7:** It is absolutely necessary for ~~everyone~~ judges **and apprentices** involved in the USA **Performance** Judges Program to inform the USA Director of Judges of their correct address, telephone number, and all other vital statistics that may be required for insurance purposes. All of this information must remain current throughout their judging career **with USA** and will be updated annually.

**SECTION D.11:** Judges may judge a maximum of twenty-five (25) trials per year. Endurance tests, BH trials, **seminars**, and obedience and protection tournaments do not count toward this total.

**SECTION E.1:** Judges should keep expanding their knowledge by attending the USA Judges College **or any other corresponding seminar/workshop.**

**SECTION E.2:** Judges must remain actively involved in the training **and/or** trialing of dogs in the sport of Schutzhund.  
(*Section introduced and revised at the meeting to replace "and" with "and/or."*)

**SECTION F.5:** A judge's fee as prescribed by either Board of Directors for trials and seminars, which is currently ~~seventy-five dollars (\$75)~~ **one hundred dollars (\$100)** per day **of judging** and includes one (1) travel day.

**SECTION G.1.c:** Failure to judge four (4) trials in any one (1) calendar year without sufficient cause will result in suspension by the **USA Director of Judges** until good reason is supplied to the USA Director of Judges and the USA Judges Committee. If good reason is not supplied, the judge in question will be required to perform one (1) apprenticeship with the USA Director of Judges within one (1) year of being placed on suspension in order to reinstate his/her license.

**SECTION G.2:** Judges may be removed as a result of an Executive Board decision after an impartial hearing. The basis for this action **would be:**

**SECTION G.3.b:** A judge may request inactive status for personal reasons. ***If a judge remains inactive for more than eighteen (18) months, he/she must perform one (1) apprenticeship under the USA Director of Judges or his/her designee to be reinstated as a fully licensed USA Judge.***

**SECTION G.4:** The retirement age for all judges shall be seventy-five (75) years of age. Upon retirement, judges will receive the title of "Judge Emeritus," become life-long members of USA with suspension of their yearly dues, and receive free admission into any USA-sponsored event (as either spectator or competitor) as gratitude for their years of service. This honor **may** only be bestowed upon judges who are no longer actively judging and have completed **at least** fifteen (15) years of active service.

**SECTION H.1:** Must have been a licensed **USA** judge for a minimum of five (5) years **and must be a USA teaching judge.**

**SECTION I.1:** Must ~~have been~~ **be** a licensed judge **and hold a permanent license.** ~~for a minimum of five (5) ~~three (3)~~ years or~~ **must have judged thirty (30) trials and must have been recommended by the USA Director of Judges.**  
(*Section revised at the meeting to change "have been" to "be," add "and hold a permanent license," and delete remainder of sentence.*)

**SECTION J.1:** Judges may accept no more than one (1) assignment at the national level during the **WUSV/FCI** qualifying series (USA-GSD National Championship, USA North American Championship, AWDF Championship, and USA H.O.T. Championship). **The WUSV/FCI qualifying series will start with the USA-GSD National Championship.**

**SECTION J.3:** *The USA Director of Judges and the Judges Committee will establish a rotation schedule of qualified judges that will be fair and equitable to all.*

**SECTION J.4:** *At the end of the year the USA Director of Judges and the Judge's Committee shall provide a list of eligible judges for national events. The list will be available to all hosting clubs.*

**SECTION K.3:** Must be sponsored by a member of the USA Executive Board *and must provide a written résumé.*

**SECTION K/PART 6:** Must supply the USA Director of Judges and the USA Judges Committee with a curriculum of their experience in all aspects of Schutzhund, and must keep all of their vital statistics current with the USA Director of Judges *and the USA Office.*

**SECTION K.7:** Must have trained *and trialed* at least one *German Shepherd Dog* to SchH3 and at least one other dog to SchH1, and must have also acquired an FH.

**ADD NEW SECTION L. REQUIREMENTS FOR TEACHING JUDGES:**

The position of USA teaching judge will be a strictly voluntary opportunity for USA judges who qualify and wish to pursue this position. These judges will serve as mentors to the future USA judge apprentices who enter the USA Performance Judges Program. These judges will come from within the USA Performance Judges Program and will insure the continued development of that program.

1. The applicant for USA teaching judge must have finished his/her probationary period and must have been a licensed USA judge for five (5) years.
2. The applicant must have judged a minimum of one hundred fifty (150) dogs, inclusive of BH, FH, SchH1, SchH2, and SchH3.
3. The applicant must have judged a minimum of one (1) regional and one (1) national championship.
4. The applicant must present an application for the position of USA teaching judge to the USA Judges College with a letter of recommendation from the USA Director of Judges.
5. The USA Judges College shall review the application and voted on acceptance, with a majority vote required for approval.
6. The applicant must be actively training and/or trialing of dogs in the sport of Schutzhund.
7. Final approval for acceptance shall be at the discretion of the USA Director of Judges.

*The USA Performance Judges Program was revised with all of the current proposed changes submitted at the USA Judges College held in August 2006. There were 18 out of a possible 22 USA judges and USA apprentice judges at this meeting.*

**GENERAL BOARD MEETING DELEGATE LIST – 2006**

Attachment 4

NUM	EXECUTIVE BOARD	DELEGATE	1st	2nd	3rd	4th	5th	6th
1	President	Lyle Roetemeyer	X	X	X			
2	Vice President	Nathaniel Roque (1st/2nd) – Randall Hoadley (3rd)	X	X	X			
3	Secretary	Sara Wallick	X	X	X			
4	Treasurer	Bill Plumb						
5	Director of Judges	Mark Przybylski	X	X	X			
6	National Breed Warden	Karen MacIntyre (1st/2nd) – Tim Burke (3rd)	X	X	X			
7	Executive Board Member at Large	Al Govednik	X	X	X			
8	Executive Board Member at Large	Mike Hamilton (1st/2nd) – Nathaniel Roque (3rd)	X	X	X			
9	Executive Board Member at Large	Terry Macias	X	X	X			
10	Executive Board Member at Large	Howie Rodriguez	X	X	X			
11	Regional Director (Mid-Central)	Bill Bimrose						
12	Regional Director (New England)	Pia Blackwell	X	X	X			
13	Regional Director (Southwestern)	Uwe Doose–Absent (ARD Michelle Kutelis)	X	X	X			
14	Regional Director (North Central)	Jerrold Gray–Absent (ARD Gordon Esselmann)	X	X	X			
15	Regional Director (South Central)	Randall Hoadley (1st/2nd)	X	X				
16	Regional Director (Southeastern)	Vicki Keller–Absent (ARD Arthur Collins)	X	X	X			
17	Regional Director (Northeastern)	Randy Kromer	X	X	X			
18	Regional Director (Pacific Northwest)	Lynne Lewis	X	X	X			
19	Regional Director (Rocky Mtn/GP)	John Oliver (3:00)	X	X				
20	Regional Director (Northwestern)	Peggy Park	X	X	X			
21	Regional Director (Mid-Eastern)	Mark Scarberry	X	X				
	<b>SUBTOTAL</b>		<b>19</b>	<b>19</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>
	<b>MID-CENTRAL REGION</b>							
1	Illinois Schutzhund & Police Dog Club	Cele Danner/Jim Sears/Tami Stephenson						
2	Iowa Hundesport Club	Mike Williams						
3	Machtig Strom Schutzhund Verein	Marcia Govednik/Mike Wood	X	X	X			
4	St. Louis Schutzhund Association	Burt Gorges/Bill Seely	X	X	X			
5	Working Dogs of Central Illinois	Jeff Govednik	X	X	X			
	<b>MID-EASTERN REGION</b>							
1	Belleville Dogsport Association	Abe Chahine						
2	Cedar Hill Working Dog Club	Jeff Lund	X	X	X			
3	Cumberland Valley SchH & Police Club	Debbie Roetemeyer/Amoreena Wynn	X	X	X			
4	Feuerlands Hundesport	Tammy Blackford/Debbie Hartzell/Doug Slagle	X	X				
5	Great Lakes Working Dog Association	Ronnie Weiss/Penny Taylor						
6	Greater Cincinnati Schutzhund Club	Susan Britton/Ryan Wessling						
7	Michiana Working Dog Association	Bob McKown/Jan Abbs/Lilly Mckown						
8	Middle Tennessee Working Dog Association	Krista Wade/David Taylor/Steve Massey						
9	O.G. Buckeye Schutzhund Club	Raye Lynn Ackerman/Michele Scarberry/Jim Ackerman	X	X	X			
10	O.G. Indianapolis Schutzhund und Polizei	Mike Diehl/Nate Harves/Sean O'Kane	X	X				
11	O.G. West Penn Schutzhund Club	James Honda						
12	South Michigan Schutzhund & Police Club	Lisa Clark/Sean Murphy	X	X	X			
	<b>NEW ENGLAND REGION</b>							
1	Empire Working Dog Club	Debbie Zappia	X	X	X			
2	Inner City Schutzhund Club	Tracy Stowers	X	X	X			
3	Interstate Schutzhund Club	Kathleen Rogers	X	X	X			
4	Merrimack Valley Working Dog Club	Ken Murphy/Don Yelle/Ivana Karlsen	X	X	X			
5	O.G. Boston Schutzhund Club	Ann Crystal/Sherri Bushee	X	X				
6	Ocean State Schutzhund Club	David Wood	X	X	X			
7	Southern New Hampshire Working Dog Club	Kandace Jacopino	X	X				
	<b>NORTH CENTRAL REGION</b>							
1	Hauptstadt Schutzhund Verein	Mathew Levin/Karolyn Levin	X	X	X			
2	Indian Creek Schutzhund Club	Jennifer Acevedo/Bill Kulla/Roni Hoff	X	X	X			
3	O.G. Bierstadt Schutzhund Club	Gordon Esselmann/Dorothy Esselmann	X	X	X			
	<b>NORTHEASTERN REGION</b>							
1	Alpha K9 Schutzhund Club	Carlos Rojas		X				
2	Blitzberg Hundesport Club	Pedro Jimenez/Glyn Clayton	X	X				

**GENERAL BOARD MEETING DELEGATE LIST – 2006**

Attachment 4

3	East Coast Schutzhund & Police Club	T. Floyd/Dana Palumbo (9:15)		X					
4	Greater Baltimore Schutzhund Club	Gordon Campbell	X	X	X				
5	Johann Platt Schutzhund Verein	Terry Spahn							
6	Lehigh Valley Schutzhund & Police Assoc.	Tina Werkheiser							
<b>NORTHWESTERN REGION</b>									
1	Blue Tahoe Schutzhund Club	Tim Burke	X	X					
2	Golden Valley Working Dogs	Diane Vegsund (3:00)	X	X					
3	Menlo Park Schutzhund Club	Erin Sampson							
4	Pacific Coast Working Dog Club	Jonathan Butler	X	X	X				
5	San Jose German Shepherd Dog Club	Terry Macias/Carol Beasley	X	X	X				
6	South County Schutzhund Club	Martin Vollrath/Laurel Carle	X	X	X				
<b>PACIFIC NORTHWEST REGION</b>									
1	Cascade Working Dog Association	Hal Lymus/Joyce Westgard	X	X	X				
2	German Shepherd Schutzhund Club	Joyce Westgard	X	X	X				
3	Greater Seattle Working Dog Association	Kurt Meacham/Nia Cottrell							
5	Willamette Valley Schutzhund Club	Nia Cottrell	X	X	X				
<b>ROCKY MTN/GP REGION</b>									
1	Denver Mile High Schutzhund Club	Lori Cruser	X	X					
2	High Plains Schutzhund Club	Ann Marie Chaffin	X	X	X				
3	O.G. Valencia Schutzhund Verein	Scott Zwart	X	X					
4	Rocky Mountain Schutzhund Club	Patty Bartley/Shawn Lytle/Brigitte Lytle	X	X	X				
<b>SOUTH CENTRAL REGION</b>									
1	Buena Vista Working Dog Club	Adrian Ledda/Rita Ledda/Betty Thomas	X	X	X				
2	DFW Working Dogs	Randall Hoadley/Dawn Hoadley/Marylee Grasso		X	X				
3	Greater Houston Schutzhund Club	Dr. Dena McGowan/Charles Ottesen/Sunny Moore	X	X	X				
4	Greater New Orleans Schutzhund Association	Will Jackson							
<b>SOUTHEASTERN REGION</b>									
1	Asheville Schutzhund Club	Gunder England/Richard Daniels/Garrett Ferguson		X	X				
2	Central Alabama Schutzhund Club	Gary Cooper	X	X	X				
3	Chattahoochee Schutzhund Club	Tracy Betenbaugh	X	X	X				
4	Fayetteville Schutzhund Club	Arthur Collins							
5	Georgia-lina Schutzhund Club	Nancy Kille/William McClure/Sherry McFarland	X	X	X				
6	Hundesport Schutzhund Club of Florida	Russell Wall/Ken Simsic							
7	Jefferson/St. Clair Schutzhund Association	Gary Hanrahan/Pam Hanrahan/Lia Jacquin		X					
8	Lake Valley Schutzhund Club	Bernard Stringer/Diane Madigan/Vicki Keller	X	X	X				
9	Mountain Empire Schutzhund Club	Jim Hall		X					
10	O.G. Volmarstein Schutzhund Club	Floyd Wilson/Bobbie Wilson/Julio Rosa, Jr.	X	X	X				
11	South Metro Atlanta Schutzhund Club	Wallace Payne	X	X	X				
<b>SOUTHWESTERN REGION</b>									
1	Anacapa Working Dog Association	Christine Johnson	X	X	X				
2	Aztec Schutzhund Club	Shannon Biszantz							
3	Der Hundesport Performance Club	Bob Gager	X	X	X				
4	Golden State Schutzhund Club	Marie Weller/Lionel Madden	X	X	X				
5	Somis Schutzhund Club	Craig Groh	X	X	X				
6	Southwest Working Dog Association	Roanna Banducci/Michael Stackhouse	X	X	X				
7	Sunland Schutzhund Club	Johannes Grewe	X	X	X				
<b>SUBTOTAL (Club Delegates)</b>			<b>47</b>	<b>53</b>	<b>40</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>GRAND TOTAL</b>			<b>66</b>	<b>72</b>	<b>56</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>