



**United Schutzhund Clubs of America**  
**Youth Committee**  
Giving USA's youth a sporting chance



**Academic Application**

I \_\_\_\_\_ verify that \_\_\_\_\_  
Principal's name (print) Student's name (print)

has received a GPA of 2.5 or higher in the previous grading period.

\_\_\_\_\_  
School name Principal's signature

School phone \_\_\_\_\_

Club/Region you are from \_\_\_\_\_

Your street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

if you are competing at the Youth Championship and qualify for the Academic award send this form to:

Michele Scarberry  
Chair Youth Committee  
3775 Greenwich Road  
Seville, Oh 44273

USA's academic award will be given to you at the completion of the event.